| (filed by committees that sup   | _   | TEE'S REPOI  | RT ons and that are not candidate committees)                          |         |
|---|---|--|--|---------|
| Full Name and Address of Political Committee  |   |  | OFFICE USE ONLY  |         |
| LA FEDERATION OF TEACHERS PAC<br>9623 Brookline Ave.<br>Baton Rouge, LA 70809   |   |  | Report Number: 77924  Date Filed: 9/4/2019  Report Includes Schedules: |         |
| 2. Date of Primary       10/12/2019         This report covers from       7/5/2019  | through9/   | 2/2019   | Schedule A-1 Schedule E-1 Schedule E-3                                 |         |
| 3. Type of Report:  |   |  | -  |         |
| 180th day prior to primary  90th day prior to primary  X 30th day prior to primary  10th day prior to primary   | 40th day afte   | -  |  |         |
| 10th day prior to general   | Amendment   | to prior   |  |         |
| 4. All Committee Officers (including Chairperson, T a. Name  LARRY CARTER, JR.  TERI JOHNSON  | reasurer, if any, and any oth<br>b. <u>Position</u><br>Chairperson<br>Treasurer | ner committee officers) c. Address 9623 Brookline Ave Baton Rouge, LA 7 3000 Hwy. 90 East Suite 2 Lake Charles, LA 7 | <sup>7</sup> 0809  |         |
| Candidates or Propositions the Committee is Su     a. Name & Address of Candidate/Description or  |   | dditional sheets if necessary<br>b. Office Sought  | )<br>c. Political Party d. Support                                     | /Oppose |
| 6. Is the Committee supporting the entire ticket of a   | ı political party?  | Yes Y  | No If "yes", which party?  |         |
| 7. a. Name of Person Preparing Report E b. Daytime Telephone 504-586-058  | ELLIS ROUSSEL, CPA  |  |  |         |
| WE HEREBY CERTIFY that the information con information and belief, and that no expenditures ha required to be reported by the Louisiana Campaign  This 4th day of September | ve been made nor contribut  | ions received that have not b  |  |         |
| Larry Carter, Jr.   |   |  | <u>225-923-1037</u>  |         |

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Teri Johnson

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone

337-436-5052

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 75,811.51 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 75,811.51 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 75,811.51 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 6,171.10 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 500.00   |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 6,671.10 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 6,671.10 |

| FINANCIAL SUMMARY   | Amount        |  |
|---|---------------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 249,871.24 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 75,811.51  |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 6,671.10   |  |
| 20. Funds on hand at close of reporting period  | \$ 319,011.65 |  |

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### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period  |  |
|---|--------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 75,811.51 |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00      |  |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period |                                    | 3. Total this Year  |
|---|-------------------------------------|------------------------------------|---------------------|
|   | a. Date(s)                          | b. Amount(s)                       |                     |
| AMERICAN FEDERATION OF TEACHERS<br>555 New Jersey Ave. NW<br>Washington, DC 20001 | 08/27/2019                          | \$40,939.75                        | \$124,941.66        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                                    |                     |
| AMERICAN FEDERATION OF TEACHERS<br>555 New Jersey Ave. NW<br>Washington, DC 20001 | 08/27/2019                          | \$34,871.76                        | \$159,813.42        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                                    |                     |
| 4. SUBTOTAL (this page)   |                                     | \$ 75,811.51                       | N/A                 |
| 5. TOTAL (complete only on last page of this schedule)                            |                                     | \$ 75,811.51                       | N/A                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                  |                                     |                                    |                     |
| SUBTOTAL (this page) \$ 75,811.51 Form 202, Rev. 3/98, Page Rev. 3/98             | TOTAL (complete or                  | nly on last page of this schedule) | <u>\$ 75,811.51</u> |

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#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this | 2. Expenditures this Reporting Period                         |              |
|---|----------------------|---|--------------|
|   | a. Date(s)           | b. Purpose(s)   | c. Amount(s) |
| AMERICAN FEDERATION OF TEACHERS 555 New Jersey Ave. NW Washington, DC 20001                           | 07/09/2019           | Click to Call Action<br>Billable Minutes LA<br>House SCR3-261 | \$ 26.10     |
| LEGLUE & COMPANY, CPAS, L.L.C.<br>1100 Poydras Street<br>Suite 2850<br>New Orleans, LA 70163          | 08/29/2019           | Jun & Jul 2019<br>Accounting Fees                             | \$ 750.00    |
| LOUISIANA NEWS BUREAU<br>P.O. Box 44212<br>Baton Rouge, LA 70804                                      | 07/18/2019           | 2019 Legislative tracking package & floor note sets           | \$ 2,700.00  |
| NATIONAL COUNCIL ON TEACHER RETIREMENT<br>9245 Laguna Springs Dr.<br>Suite 200<br>Elk Grove, CA 95758 | 08/29/2019           | 2019 Conference registration                                  | \$ 1,300.00  |
| PUBLIC AFFAIRS COUNCIL<br>2121 K St. N.W.<br>Suite 900<br>Washington, DC 20037                        | 07/18/2019           | 2019 State and Local<br>Govt. Relations<br>Conference         | \$ 1,395.00  |
| 3. SUBTOTAL (optional)  | ,                    | •   | \$ 6,171.10  |
| 4. TOTAL (optional - complete only on last page of this schedule                                      | )                    |   | \$ 6,171.10  |

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#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |           |
|--|--|-----------|
| JOE BOUIE CAMPAIGN FUND<br>4701 Franklin Ave.<br>NEW ORLEANS, LA 70122 | 07/09/2019   | \$ 500.00 |
| 3. SUBTOTAL (optional)   |  | \$ 500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)      |  | \$ 500.00 |

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