

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  OUR FUTURE 15 PAC PO Box 85326 Baton Rouge, LA 70884  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/30/2020</div>	<b>Report Number:</b> 85815  <b>Date Filed:</b> 1/30/2020  												
	<b>3. Estimated Membership</b>  <div style="text-align: center;">0</div>													
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No </div>													
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>BRANDON W ROGILLIO</td> <td>Chairperson</td> <td>17019 N. Lakeway</td> </tr> <tr> <td></td> <td></td> <td>Baton Rouge, LA 70810</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BRANDON W ROGILLIO	Chairperson	17019 N. Lakeway			Baton Rouge, LA 70810		Treasurer	
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BRANDON W ROGILLIO	Chairperson	17019 N. Lakeway												
		Baton Rouge, LA 70810												
	Treasurer													
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate		c. Office Sought by the Candidate												
<b>9. a. Name of Person Preparing Report</b> LEIGH H DAVIS  <b>b. Daytime Telephone</b> 225-766-6966														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>30th</u> day of <u>January</u> , <u>2020</u> .  <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Brandon W Rogillio</u>  Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>225-413-2292</u>  Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____  Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> _____  Daytime Telephone </td> </tr> </table>			<u>Brandon W Rogillio</u> Signature of Committee/Chairperson	<u>225-413-2292</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone								
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