

(to be filed by a candidate or his principal campaign committee)

ROB SHADOIN
3232 Pointe Marie
Baton Rouge, LA 70820

State Representative
Lincoln/Union
12

Report Includes Schedules:
Schedule E-1

This report covers from 1/1/2019 through 12/31/2019

☐	180th day prior to primary	☐	40th day after general
☐	90th day prior to primary	☒	Annual (future election)
☐	30th day prior to primary	☐	Supplemental (past election)
☐	10th day prior to primary		
☐	10th day prior to general	☐	Amendment to prior

_____ Withdrawn _____ Filed after the election AND all loans and debts paid

_____ Unopposed

ORIGIN BANK
P. O. Box 1325
1511 North Trenton Street
Ruston, LA 71273

Daytime Telephone 318-255-1000

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,044.73
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 6,044.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 6,044.73
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,044.73
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 0.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 22,601.98

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ZACHARY BAYLASS 274 Easthaven Ruston, LA 71270	02/12/2019	Gift to graduate	\$ 50.00
CHEVRON RUSTON 1008 Cooktown Road Ruston, LA 71270	04/02/2019	gas	\$ 20.23
DUCKS UNLIMITED 4974 Central Avenue Monroe, LA 71203	02/14/2019	ticket	\$ 35.00
GOVERNOR-ELECT JOHN B EDWARDS P. O. Box 1115 Amite, LA 70422	02/22/2019	Governor John Bel Edwards campaign fund donation	\$ 5,000.00
REPRESENTATIVE FRANKLIN FOIL P. O. Box 4288 Baton Rouge, LA 70821	07/16/2019	Campaign donation for Senate	\$ 250.00
GOLDEN CORRAL 13606 Millerville Baton Rouge, LA 70816	02/04/2019	meal	\$ 50.62
REPRESENTATIVE BERNARD LEBAS 115 SW Railroad Street Ville Platte, LA 70586	04/03/2019	Campaign for Senate	\$ 250.00
PASTIME RESTAURANT 252 South Blvd. Baton Rouge, LA 70802	02/05/2019	meal	\$ 53.07
3. SUBTOTAL (optional)			\$5,708.92
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RACETRAC 10480 Burbank Drive Baton Rouge, LA 70810	02/04/2019	gas	\$ 33.00
TOMMY SIMMONS 198 Spillers Road Ruston, LA 71270	05/03/2019	Cancer fund donation	\$ 200.00
TACO BELL 301 West California Avenue Ruston, LA 71270	02/02/2019	meal	\$ 25.00
U-HAUL / SHELL RAPID LUBE 1730 Farmerville Highway Ruston, LA 71270	02/06/2019	moving truck for closing the legislative office	\$ 77.81
3. SUBTOTAL (optional)			\$335.81
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,044.73

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