

## COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.***

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Full Name and Address of Political Committee<br><b>NAPOLEON PAC</b><br>352 Napoleon St.<br>Baton Rouge, LA 70802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <div style="text-align: center;"><b>OFFICE USE ONLY</b></div> <p><b>Report Number:</b>   99664</p> <p><b>Date Filed:</b>   11/5/2021</p> <p><b>Report Includes Schedules:</b><br/>Schedule A</p> |
| 2. Name and address of Committee Chairperson<br><br><b>MILTON M OURSO, III</b><br>352 Napoleon St.<br><br>Baton Rouge, LA 70802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                  |
| 3. Date of Election <u>11/13/2021</u><br><br>Primary <u>X</u> General         _____      (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                  |
| 4. a. Name of Person Preparing Report<br><b>MARY HOFFMAN</b><br><br>b. Daytime Telephone <b>225-275-1904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                  |
| 5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge ,<br>information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been<br>reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .<br><br><br><div style="float: left; width: 45%;">This    <u>5th</u>     day of    <u>November</u>    ,    <u>2021</u> .</div> <div style="clear: both;"></div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%; text-align: center;"> <u>Milton M Ourso III</u><br/>           Signature of Committee Chairperson         </div> <div style="width: 45%; text-align: center;"> <u>--</u><br/>           Daytime Telephone Number         </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%; text-align: center;">           _____<br/>           Signature of Treasurer, if any         </div> <div style="width: 45%; text-align: center;">           _____<br/>           Daytime Telephone Number         </div> </div> </div> </div> |  |                                                                                                                                                                                                  |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

**COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

**COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                 | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|----------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------|
|                                                                                  | a. Date(s)                             | b. Amount(s) |                         |
| MARTZELL & BICKFORD & CENTOLA, APC<br>338 Lafayette St.<br>New Orleans, LA 70130 | 11/04/2021                             | \$1,000.00   |                         |
| WILLIAMS LAW GROUP LLC<br>909 Poydras St.<br>Ste 1625<br>New Orleans, LA 70112   | 11/04/2021                             | \$2,000.00   |                         |