

LOUISIANA BOARD OF ETHICS  
CAMPAIGN FINANCE  
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**LOUISIANA BOARD OF ETHICS**  
Post Office Box 4368  
Baton Rouge, Louisiana 70821

**TIER 2.1 PERSONAL FINANCIAL DISCLOSURE STATEMENT**  
**(ANNUAL)**

ORIGINAL REPORT

**This Report Covers Calendar Year:** 2011

AMENDED REPORT

I currently hold an office that would require me to file a Tier 3 Personal Financial Disclosure Statement.  
As such, I have completed SCHEDULE E.

**Name of Filer** (print full name) Brent Dennis Robbins

Mailing Address 14440 Highway 1077

City, State, Zip Folsom, LA 70437

**Name of Board/Commission** (no abbreviations): Deputy Commissioner - LA Department of Agriculture & Forestry

Date of Appointment: 01/09/2012

Date Appointment Expires: 01/11/2016

**Name of Spouse** (print full name) Sandra Elizabeth Robbins

Spouse's Occupation Veterinarian

Principal Business Address 14440 Highway 1077

City, State, Zip Folsom, LA 70437

**CHECK ONE:**  
 Neither I, nor any member of my immediate family have a personal or financial interest in any entity, contract, or business, or a personal or financial relationship, that in any way poses a conflict of interest, which would affect the impartial performance of my duties as a member of the board or commission.  
 I have attached a statement describing any conflicts, and actions I am taking to resolve or avoid the conflicts.

**HAND DELIVERED**

**Check all that apply:**

I have filed my state income tax return for the previous year.

I have filed for an extension of my state income tax return for the previous year.

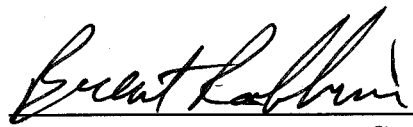
I have filed my federal income tax return for the previous year.

I have filed for an extension of my federal income tax return for the previous year.

**NOTE: La. R.S. 42:1124.2.1 does not provide you the opportunity to request an extension in filing your personal financial disclosure statement.**

**Certification of Accuracy**

I do hereby certify that the information contained in this personal financial disclosure statement is true and correct to the best of my knowledge and belief.

  
Signature of Filer

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**Schedule F: Contributions**

Check if not applicable (made within one year of appointment - in excess of \$1,000)

Date of Appointment: <u>01/09/2012</u> Compensation: \$ <u>108,000</u> Candidate Name: <u>Mike Strain, DVM</u> Amount of Contribution or Loan: \$ <u>1,000</u>
Date of Appointment: _____ Compensation: \$ _____ Candidate Name: _____ Amount of Contribution or Loan: \$ _____
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\* You are required to complete SCHEDULE F if you are appointed to a state board or commission and subject to annual financial statements as required by 42:1124.2.1 and you made a contribution or loan in excess of \$1,000 to the campaign of the official who appointed you.

\* You are only required to disclose contributions or loans made within one year of appointment.

\* "Candidate" means a person who seeks nomination or election to public office, except the office of president or vice president of the United States, presidential elector, delegate to a political party convention, United States senator, United States congressman, or political party office.

\* "Contribution" means a gift, conveyance, payment, or deposit of money or anything of value, or the forgiveness of a loan or of a debt, made for the purpose of supporting, opposing, or otherwise influencing the nomination or election of a person to public office, whether made before or after the election.

\* "Loan" means a transfer of money, property, or anything of value in exchange for obligation to repay in whole or in part, made for the purpose of supporting, opposing, or otherwise influencing the nomination for election, or election, of any person to public office.