

**LOUISIANA BOARD OF ETHICS**

Post Office Box 4368

Baton Rouge, Louisiana 70821

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<https://eap.ethics.la.gov/FileUpload>

**LEGISLATOR'S DISCLOSURE  
IN CONNECTION WITH A PUBLIC SPEECH**

Pursuant to La. R.S. 42:1123(16), any legislator who accepts food, refreshments, lodging, and/or transportation to and from the site of a speaking engagement from the sponsoring group or organization, provided the public speech\* is given in any state of the United States or Canada, shall file a statement with the BOARD OF ETHICS WITHIN 60 DAYS OF MAKING SUCH SPEECH.

**LEGISLATOR'S FULL NAME:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TITLE/DISTRICT REPRESENTING: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PUBLIC SPEAKING ENGAGEMENT**

DATE OF EVENT: \_\_\_\_\_

LOCATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

**SPONSORING GROUP/ORGANIZATION PROVIDING FOOD, REFRESHMENTS,  
LODGING, AND/OR TRANSPORTATION:** \_\_\_\_\_

**AMOUNT EXPENDED ON LEGISLATOR:**

FOOD/REFRESHMENT: \$ \_\_\_\_\_

LODGING: \$ \_\_\_\_\_

TRANSPORTATION: \$ \_\_\_\_\_

By my signature below, I certify that the information contained herein is true and correct to the best of my knowledge, information, and belief.

**LEGISLATOR'S SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

\*La. R.S 42:1123(16) defines the phrase "public speech" as a speech, or other oral presentation, including a panel discussion, or radio or television appearance before the public at large, or before any civic, political, religious, educational, or eleemosynary group or organization by a member of the legislature in his capacity as a legislator.