

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee Yes for Children's Success Campaign Committee P.O. Box 56244 New Orleans, LA 70156 Check If: New Committee _____	2. Date of this Statement 2/3/2021										
	3. Estimated Membership 										
	4. Amended Statement? ___ Yes ___ ^x No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">a. <u>Name</u></th> <th style="text-align: left;">b. <u>Position</u></th> <th style="text-align: left;">c. <u>Address</u></th> </tr> </thead> <tbody> <tr> <td>Melanie Bronfin</td> <td>Chairperson</td> <td>426 Atherton Dr. Metairie, LA 70005</td> </tr> <tr> <td>Hamilton Simons-Jones</td> <td>Treasurer</td> <td>2555 Verbena St. New Orleans, LA 70122</td> </tr> </tbody> </table>			a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>	Melanie Bronfin	Chairperson	426 Atherton Dr. Metairie, LA 70005	Hamilton Simons-Jones	Treasurer	2555 Verbena St. New Orleans, LA 70122
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Hamilton Simons-Jones	Treasurer	2555 Verbena St. New Orleans, LA 70122									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">a. <u>Name</u></th> <th style="text-align: left;">b. <u>Address</u></th> <th style="text-align: left;">c. <u>Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			a. <u>Name</u>	b. <u>Address</u>	c. <u>Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">a. <u>Name</u></th> <th style="text-align: left;">b. <u>Address</u></th> </tr> </thead> <tbody> <tr> <td>Gulf Coast Bank & Trust Company</td> <td>1801 E Judge Perez Dr. Chalmette, LA 70043</td> </tr> </tbody> </table>			a. <u>Name</u>	b. <u>Address</u>	Gulf Coast Bank & Trust Company	1801 E Judge Perez Dr. Chalmette, LA 70043					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee ___ Subsidiary Committee <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 65%; vertical-align: top;"> b. Name of Candidate </td> <td style="width: 35%; vertical-align: top;"> c. Office Sought by the Candidate </td> </tr> </table>			b. Name of Candidate 	c. Office Sought by the Candidate 							
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9. a. Name of Person Preparing Report Mary C Hoffman b. Daytime Telephone (225) 275-1904											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>3rd</u> day of <u>February</u> , 2021 <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;"> <u>Melanie Bronfin</u> Signature of Committee Chairperson </td> <td style="width: 50%; text-align: center;"> <u>504-228-0988</u> Daytime Telephone Number </td> </tr> <tr> <td style="width: 50%; text-align: center;"> <u>Hamilton Simons-Jones</u> Signature of Committee Treasurer, if any </td> <td style="width: 50%; text-align: center;"> -- Daytime Telephone Number </td> </tr> </table>			<u>Melanie Bronfin</u> Signature of Committee Chairperson	<u>504-228-0988</u> Daytime Telephone Number	<u>Hamilton Simons-Jones</u> Signature of Committee Treasurer, if any	-- Daytime Telephone Number					
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ETHICS BOARD REC'D
 FEB 3 '21 PM 1:28