

REPORT FOR PROPOSITION/RECALL ELECTIONS

(filed by persons/committees that support or oppose one or more propositions or recall elections)

1. Full Name and Address of Person/Committee

YES FOR CHILDREN'S SUCCESS CAMPAIGN COMMITTEE
P.O. Box 56244
New Orleans, LA 70156

Office Use Only

Report Number: 92317

Date Filed: 11/5/2020

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1



3. Date of Election

12/5/2020

This report covers from 9/22/2020 through 10/26/2020

3. Type of Report:

☐ 45th day after filing petition ☐ 40th day after election
☐ 135th day after filing petition ☐ Supplemental
☐ 200th day after filing petition
☒ 30th day prior to election
☐ 10th day prior to election ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers), if applicable.

a. Name

b. Position

c. Address

MELANIE BRONFIN

Chairperson

426 Atherton Dr.

Metairie, LA 70005

HAMILTON SIMONS-JONES

Treasurer

2555 Verbena St.

New Orleans, LA 70124

5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary)

a. Description of Proposition/ Name of person subject of recall election

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. a. Name of Person Preparing Report

MARY C HOFFMAN

b. Daytime Telephone

225-275-1904

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November, 2020.

Melanie Bronfin

Signature of Person/Committee Chairperson

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Daytime Telephone

Hamilton Simons-Jones

Signature of Committee Treasurer, if any

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Daytime Telephone

| 5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary) | | | |
|---|------------------|--------------------|---------------------------|
| a. Description of Proposition/ Name of person subject of recall election | b. Office Sought | c. Political Party | d. Support/Oppose Support |
| PARISHWIDE PROPOSITION NO. 2 OF 3 (LIBRARY AND EARLY CHILDHOOD EDUCATION MILLAGE) , LA | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions Received (Schedule A-1) | \$ 23,150.00 |
| 2. In-kind Contributions Received (Schedule A-2) | \$ 59.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 23,209.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 23,209.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 567.30 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. TOTAL EXPENDITURES (Lines 9 + 10) | \$ 567.30 |
| 12. Other Disbursements (Schedule E-3) | \$ 0.00 |
| 13. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 14. Funds Loaned (Schedule D) | \$ 0.00 |
| 15. TOTAL DISBURSEMENTS (Lines 11 + 12 + 13 + 14) | \$ 567.30 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 16. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 0.00 |
| 17. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 23,150.00 |
| 18. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 15 above minus line 10 above) | \$ 567.30 |
| 19. Funds on hand at close of reporting period | \$ 22,582.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 20. Of funds on hand at beginning of reporting period (Line 16, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 21. Of funds on hand at close of reporting period (Line 19, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 22. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 23. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 24. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-----------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHILDREN'S FUNDING ACCELERATOR 1875 Connecticut NW 10th Fl Washington, DC 20009 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/05/2020 | \$20,000.00 | \$20,000.00 |
| ACLU FOUNDATION OF LOUISIANA PO Box 56157 New Orleans, LA 70156 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/20/2020 | \$3,000.00 | \$3,000.00 |
| MELANIE BRONFIN 426 Atherton Dr. Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/22/2020 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$ 23,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 23,150.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** during this reporting period. In-kind contributions **made** (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Year |
|--|--|------------|----------------|--|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| MELANIE BRONFIN 426 Atherton Dr. Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | PO Box pd to USPS | 09/22/2020 | \$59.00 | \$209.00 |
| 4. SUBTOTAL (this page) | | | \$ 59.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 59.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. **However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821 | 09/22/2020 | Statement of Organization Fee | \$ 100.00 |
| DNC HOLDINGS, INC. 3500 N. Causeway Blvd. Ste. 160 Metairie, LA 70002 | 10/17/2020 | Web Domain pd. by Hamilton Simon-Jones | \$ 82.15 |
| HARLAND CLARKE 5800 Northwest Pkwy San Antonio, TX 78249 | 09/30/2020 | Checking Supplies | \$ 25.15 |
| WIX.COM 500 Terry A Francois Boulevard 6th Fl San Francisco, CA 94158 | 10/17/2020 | Web site builder pd. by Hamilton Simon-Jones | \$ 360.00 |
| 3. SUBTOTAL (optional) | | | \$ 567.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 567.30 |

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